

## **Board of Governors Meeting**

March 9, 2020 Room 3-019 Singhmar Centre for Learning, 10215-108 Street 7:00 pm

## **PUBLIC AGENDA**

| Торіс  | Action       | Lead    |   | Time    |
|--|--------------|---------|---|---------|
| 1. OPENING   |              |         |   | 7:00 pm |
| 1.1 Quorum   | Confirmation | Madra   |   |         |
| 1.2 Call to Order  | Action       | Madra   |   |         |
| 1.3 Conflict of Interest   | Declaration  | Madra   |   |         |
| 2. APPROVAL OF CONSENT AGENDA  |              |         |   | 7:05 pm |
| 2.1 Minutes – October 28, 2019<br>"THAT the Board of Governors approves the minutes from the<br>October 28, 2019 public meeting" | Approval     |         | ~ |         |
| 2.2 Comprehensive Institutional Plan 2019/2020 Q2 Report   | Information  |         | ✓ |         |
| 2.3 Downtown Campus Development Project Update   | Information  |         | ~ |         |
| 2.4 President's Report   | Information  |         | ~ |         |
| 2.5 Board Chair's Report   | Information  |         | ~ |         |
| 3. APPROVAL OF AGENDA  |              |         |   | 7:10 pm |
| 3.1 Agenda – March 9, 2020   |              |         |   |         |
| 4. MOTIONS / INFORMATION / DISCUSSION  |              |         |   | 7:15 pm |
| 4.1 Tuition & Fees   | Approval     | Hertz   | ~ | 30 min  |
| 4.2 Board Policy Review  | Approval     | Madra   | ~ | 3 min   |
| 4.3 2020-2021 Board Meeting & Event Schedule   | Approval     | Madra   | ~ | 5 min   |
| 4.4 Room Naming – Rawson Collaboration Station   | Approval     | Hertz   | ✓ | 2 min   |
| 4.5 Mandate Statement  | Approval     | Hertz   | ✓ | 2 min   |
| 4.6 Students' Association of NorQuest College Update<br>4.6.1 Students' Association 2019 Financial Statements                    | Information  | Sawaryn |   | 15 min  |
| 6. IN CAMERA SESSIONS  |              |         |   | 8:02 pm |
| 6.1 In camera session – with CEO   | Discussion   |         |   | 5 min   |

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| 6.2 In camera session – without Management | Discussion |  | 5 min   |
|--|------------|--|---------|
| 7. CONCLUSION                              |            |  | 8:12 pm |
| 7.3 Adjournment                            |            |  | 8:22 pm |